JESUS, MY LORD, MY GOD, MY ALL

Hymn Devotion – July 11

Scripture – Psalm 73:25-26

 John 20:28

Jesus, my Lord, my God, my All,
Hear me, blest Savior, when I call;
Hear me, and from Thy dwelling place
Pour down the riches of Thy grace;
*Refrain*

*Jesus, my Lord, I Thee adore;
O make me love Thee more and more.*

Jesus, too late I Thee have sought;
How can I love Thee as I ought?
And how extol Thy matchless fame,
The glorious beauty of Thy name?
*Refrain*

Jesus, what didst Thou find in me
That Thou hast dealt so lovingly?
How great the joy that Thou hast brought,
So far exceeding hope or thought!
*Refrain*

Jesus, of Thee shall be my song;
To Thee my heart and soul belong;
All that I have or am is Thine;
And Thou, blest Savior, Thou art mine;

Henry Collins (1827-1919)

 This hymn talks about many things that we aspire to in this life, we will never reach the total and complete love and joy in Christ in this life – life is a journey not a destination – the destination is heaven where love and joy will be complete and the proof that our hope is not misplaced in Jesus. Make Jesus your Lord, God and your All!!

1. What is Jesus considered here?
2. What is Jesus called here?
3. What is asked of Jesus when we call?
4. Where is He to hear us from?
5. What is asked of Him to pour down?
6. Verse 2: How did the hymnist view his timing in seeking Jesus?
7. What did he think he couldn’t do?
8. A definition of extol is to praise enthusiastically.

 What are we to extol?

1. How is Jesus’ name described?
2. Verse 3: What is the first part of the question line asking?
3. How does Jesus deal with us?
4. What has Jesus brought?
5. What was exceeded?
6. Verse 4: What shall Jesus be?
7. What belongs to Jesus?
8. What is He all of?
9. Who is ours?
10. Chorus: How do we feel toward Jesus?
11. What do we want Him to make us do?

HE GIVETH MORE GRACE

Hymn Devotion-July 12

Scripture – James 1:2-6

He giveth more grace as our burdens grow greater,
He sendeth more strength as our labors increase;
To added afflictions He addeth His mercy,
To multiplied trials he multiplies peace.

When we have exhausted our store of endurance,
When our strength has failed ere the day is half done,
When we reach the end of our hoarded resources
Our Father’s full giving is only begun.

His love has no limits,

His grace has no measure,
His power no boundary known unto men;
For out of His infinite riches in Jesus
He giveth, and giveth, and giveth again.

Annie Johnson Flint (1866-1932)

 It would do us good to remember these things, we tend to limit God to what we think as humans can do but God has only started when humans can no longer endure. God is not just limited to the big things either, He wants to be there for all things from skinned knee to coronary bi-pass and from lost keys to house foreclosures - don’t limit God because with God there is no limit - He loves us no matter what, His grace and power has no bounds - start today - pray in the power of the Holy Spirit with faith and note the results.

1. What is given as the burden grows greater?

2. What is sent as the labors increase?

3. What is added with added affliction?

4. To \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_,

His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

5. Verse 2: What happens to our store of endurance?

6. What happens when our day is only half done?

7. How are our resources described?

8. What has only begun?

9. Verse 3: What has no limit?

10. What has no measure?

11. What is not known to men?

12. How are the riches in Jesus described?

13. What does He do?

GRACE GREATER THAN OUR SIN

Hymn Devotion-July 13

Scripture – Romans 5:16-20

Marvelous grace of our loving Lord,
Grace that exceeds our sin and our guilt!
Yonder on Calvary’s mount outpoured,
There where the blood of the Lamb was spilled.

*Refrain*

*Grace, grace, God’s grace,
Grace that will pardon and cleanse within;
Grace, grace, God’s grace,
Grace that is greater than all our sin.*

Sin and despair, like the sea waves cold,
Threaten the soul with infinite loss;
Grace that is greater, yes, grace untold,
Points to the refuge, the mighty cross.

*Refrain*

Dark is the stain that we cannot hide.
What can avail to wash it away?
Look! There is flowing a crimson tide,
Brighter than snow you may be today.

*Refrain*

Marvelous, infinite, matchless grace,
Freely bestowed on all who believe!
You that are longing to see His face,
Will you this moment His grace receive?

*Refrain*

Julia Harriette Johnston (1849-1919)

 God Grace cannot be described it is infinite, wonderful and marvelous. If you have not experienced the Grace of God don’t put off becoming His child!

1. How is grace described?
2. Whose grace?
3. What does God’s grace do?
4. Where was the greatest outpouring of grace?
5. What happened there?
6. Verse 2: How is sin and despair described?
7. What does sin and despair do?
8. Grace that is \_\_\_\_\_\_\_\_\_\_\_ yes, \_\_\_\_\_\_\_\_\_\_\_ untold.
9. Where does grace point?
10. Verse 3: What cannot be hidden?
11. What can avail to wash our sin away? (In your own words)
12. What is used to describe the blood of Jesus?
13. What may we be today?
14. Verse 4: How is grace described?
15. How is grace given to those who believe?
16. What are we longing to see?
17. When should we receive His grace?
18. The Chorus: Whose grace?
19. What will God’s grace do?
20. What is God’s grace greater than?

ARISE, MY SOUL, ARISE

Hymn Devotion-July 14

Scripture – Romans 5:8-10

 Romans 8:34

Arise, my soul, arise; shake off thy guilty fears;
The bleeding sacrifice in my behalf appears:
Before the throne my surety stands,
Before the throne my surety stands,
My name is written on His hands.

He ever lives above, for me to intercede;
His all redeeming love, His precious blood, to plead:
His blood atoned for all our race,
His blood atoned for all our race,
And sprinkles now the throne of grace.

Five bleeding wounds He bears; received on Calvary;
They pour effectual prayers; they strongly plead for me:
Forgive him, O forgive, they cry,
Forgive him, O forgive, they cry,
Nor let that ransomed sinner die!

The Father hears Him pray, His dear anointed One;
He cannot turn away, the presence of His Son;
His Spirit answers to the blood,
His Spirit answers to the blood,
And tells me I am born of God.

My God is reconciled; His pardoning voice I hear;
He owns me for His child; I can no longer fear:
With confidence I now draw nigh,
With confidence I now draw nigh,
And Father, Abba, Father, cry.

Charles Wesley (1707-1788)

 When we accept Jesus as our Savior we can with confidence approach the throne of grace because of the blood of Christ shed for the forgiveness of our sins and because we are now a Child of God.

1. A definition of arise is to begin to exist.

What happens to our souls when they arise?

1. What appears?
2. Where does our surety stand?
3. Where are our names written?
4. Verse 2: Where does He live?
5. What does He do?
6. How is His love described?
7. How is His blood described?

To do what?

1. What does His blood do?
2. What does His blood sprinkle?
3. Verse 3: How many bleeding wounds?
4. Where were the wounds received?
5. What kind of prayers are poured?
6. What is the plead?
7. What is not to happen?
8. Verse 4: Who hears His prayer?
9. How is Jesus described?
10. What cannot God turn away?
11. What does His Spirit answer to?
12. What does it tell us?
13. Verse 5: A definition of reconcile is to be made friendly again.

Who is reconciled?

1. How is His voice described?
2. Why do we no longer fear?
3. How can we now draw nigh to God?
4. Abba is translated “Daddy or Pappa”.

What can be our cry?

I KNOW WHOM I HAVE BELIEVED

Hymn Devotion- July 15

Scripture - 2 Timothy 1:12.

I know not why God’s wondrous grace
To me He hath made known,
Nor why, unworthy, Christ in love
Redeemed me for His own.

Refrain

*But I know Whom I have believed,
And am persuaded that He is able
To keep that which I’ve committed
Unto Him against that day.*

I know not how this saving faith
To me He did impart,
Nor how believing in His Word
Wrought peace within my heart.

Refrain

I know not how the Spirit moves,
Convincing us of sin,
Revealing Jesus through the Word,
Creating faith in Him.

Refrain

I know not when my Lord may come,
At night or noonday fair,
Nor if I walk the vale with Him,
Or meet Him in the air.

Refrain

Daniel Webster Whittle (1840-1901)

 This hymn is so wonderful because we don’t know or understand how it all works but we still have the assurance that He is able to keep all of this in anticipation of the day that we see Jesus face to face.

1. What is in question in the first line?

2. What has been done?

3. What are we?

4. What has Christ in love done?

5. Verse 2: What is not known about?

6. Who did the imparting?

7. What did this bring to our heart?

8. Verse 3: Whose movements are not understood?

9. What do people need to be convinced of?

10. Who is revealed?

 Through what?

11. What is created?

12. Verse 4: What is not known here?

13. What times are listed?

14. What is a possibility when Christ comes?

15. What is the other possibility?

16. The Chorus: What are we stating we know?

17. What besides knowing are we persuaded of?

18. What do we know that He is able to do?

19. What have we committed unto Him against?

20. Write out the whole “but” statement: