ALL THE WAY MY SAVIOR LEADS ME

Hymn Devotion - January 16

Scripture – Psalm 48:9-10, 14

 Revelation 7:17

All the way my Savior leads me;
What have I to ask beside?
Can I doubt His tender mercy,
Who through life has been my guide?
Heav’nly peace, divinest comfort,
Here by faith in Him to dwell!
For I know, whate’er befall me,
Jesus doeth all things well;
For I know, whate’er befall me,
Jesus doeth all things well.

All the way my Savior leads me,
Cheers each winding path I tread;
Gives me grace for every trial,
Feeds me with the living bread.
Though my weary steps may falter,
And my soul athirst may be,
Gushing from the rock before me,
Lo! A spring of joy I see;
Gushing from the rock before me,
Lo! A spring of joy I see.

All the way my Savior leads me
O the fullness of His love!
Perfect rest to me is promised
In my Father’s house above.
When my spirit, clothed immortal,
Wings its flight to realms of day
This my song through endless ages—
Jesus led me all the way;
This my song through endless ages—
Jesus led me all the way.

Fanny Jane Crosby (1820-1915)

 In this life there is nothing more we need to ask than the love and mercy of Jesus to lead us all the way through endless ages.

1. How far will the Savior lead us?

 What is meant by that?

2. What more do we need?

3. What makes it hard to doubt His tender mercy?

4. Living by faith what two things are listed here that He gives?

5. Are there things that befall us that God cannot handle?

6. How do we know?

7. Verse 2: As I tread each winding path what does God do?

8. What is there for every trial?

9. What is meant by being fed with “living bread”?

10. What may falter?

11. What within us is thirsty?

12. Who is the Rock?

13. What is the spring of?

14. Verse 3: In the fullness of His love what is promised?

15. What happens in my Father’s house above?

16. How is our spirit clothed?

17. Where are realms of day?

18. What is the song through endless ages?

BEGIN, MY TONGUE, SOME HEAVENLY THEME

Hymn Devotion - January 17

Scriptures- Psalm 71:22-24

 Psalm 119:172

Begin, my tongue, some heav’nly theme
And speak some boundless thing;
The mighty works, or mightier name
Of our eternal King.

Tell of His wondrous faithfulness
And sound His power abroad;
Sing the sweet promise of His grace,
And the performing God.

His very word of grace is strong
As that which built the skies;
The voice that rolls the stars along
Speaks all the promises.

O might I hear Thine heav’nly tongue
But whisper, Thou art Mine!
Those gentle words shall raise my song
To notes almost divine.

Isaac Watts (1674-1748)

 May our tongues raise a heavenly theme of God’s love, grace and truth. In return hear the heavenly whisper that we are His for all eternity.

1. What is to begin?

2. What is it to do?

3. What are we suppose to speak of?

4. What are the works?

5. What is mightier?

6. Verse 2: What are we suppose to tell?

7. What are we to “sound”?

8. What are the sweet promises of which we are to sing?

9. Verse 3: What is strong?

10. What built the skies?

11. Whose voice rolls the stars along?

12. What does this voice speak?

13. Verse 4: What do we want to hear in our lives?

14. What do we want to hear it whisper?

15. How are the words described?

16. How do the words cause the song to raise?

LAMP OF OUR FEET

Hymn Devotion - January 18

Scripture – Psalm 119:105, 129-130

Lamp of our feet whereby we trace
Our path when wont to stray;
Stream from the fount of heav’nly grace,
Brook by the traveler’s way.

Bread of our souls whereon we feed,
True manna from on high;
Our guide and chart wherein we read
Of realms beyond the sky.

Word of the ever living God,
Will of His glorious Son;
Without Thee, how could earth be trod
Or Heav’n itself be won?

Lord, grant us all aright to learn
The wisdom it imparts
And to its heavenly teaching turn
With simple, childlike hearts.

Bernard Barton (1784-1849)

 God’s Word is a lamp onto our feet and a light onto our path but we must “turn on” that lamp and allow it to guide us through life. Open His Word today and let it lead us because by habit we tend to stray.

1. What does a lamp do?

2. Wont means what is customary, one’s habit. What does God’s Word do when we do what is habit?

3. The stream is from where?

4. As we are traveling through life what is good to have by our way?

5. Verse 2: What does bread do physically?

6. What is God’s Word to our souls?

7. The Manna came to the Israelites in the desert from heaven to feed them physically. The “true” Manna also comes from on high which is what?

8. What is God’s Word?

9. Of what?

10. Verse 3: The Word is of whom?

11. The Will is of whom?

12. Answer the Question: Without Thee (God) how could earth be trod?

13. What does it meant by heaven being won?

14. Verse 4: Aright means right which is confusing but looking at the definitions of right the adverb completely is listed - to the extent that we desire to learn of His Word is granted by whom?

15. What is desired to be imparted?

16. How are we to accept the heavenly teaching?

HE LEADETH ME!

Hymn Devotion -January 19

Scripture-Psalm 31:3; Psalm 23:1-3

He leadeth me, O blessèd thought!
O words with heav’nly comfort fraught!
Whate’er I do, where’er I be
Still ’tis God’s hand that leadeth me.

*Refrain*

*He leadeth me, He leadeth me,
By His own hand He leadeth me;
His faithful follower I would be,
For by His hand He leadeth me.*

Lord, I would clasp Thy hand in mine,
Nor ever murmur nor repine;
Content, whatever lot I see,
Since ’tis my God that leadeth me.

*Refrain*

And when my task on earth is done,
When by Thy grace the vict’ry’s won,
E’en death’s cold wave I will not flee,
Since God through Jordan leadeth me.

*Refrain*

Joseph Henry Gilmore (1834-1918)

We have to open our hand, our hearts, reach up and entwine our hand in His and allow Him to guide and direct our actions and opinions. Only then can we be a faithful follower and be content whatever our lot in this earthly task of ours.

1. A definition of blessed is bringing happiness. How could the line after He leadeth me be rewritten?

2. Fraught is associated with distress and anxiety but here we see that the opposite is true - What dissolves fraught?

3. Can we go or be anything that is out of the reach of God’s hand?

4. Verse 2: To clasp one’s hand is more than just holding hands, it is to entwine ones fingers, embrace or encircle. In light of this definition what would be the extent of having God’s hand in ours?

5. To murmur is to grumble or complain softly, to repine is to fret or be discontented. What should we never do?

What should we always be?

6. Why can we be this way?

7. Verse 3: A synonyms for task is struggle, strain. How would you describe your life on earth?

8. What is the victory?

9. How is the victory won?

10. Can we flee from death’s “cold wave”?

11. Who is leading?

12. What is the Bible story that depicts through Jordan?

13. The chorus: He leadeth me -we allow Him to direct our actions and our opinions. Are we as a nation doing that today? Individually?

14. What is our desire?

15. How can we achieve that?

COME, SOUND HIS PRAISE ABROAD

Hymn Devotion - January 20

Scripture – Psalm 95:1-4

Come, sound His praise abroad,
And hymns of glory sing;
Jehovah is the sovereign God,
The universal King.

He formed the deeps unknown;
He gave the seas their bound;
The watery worlds are all His own,
And all the solid ground.

Come, worship at His throne;
Come, bow before the Lord:
We are His works, and not our own;
He formed us by His Word.

Today attend His voice,
Nor dare provoke His rod;
Come, like the people of His choice,
And own your gracious God.

Isaac Watts (1674-1748)

 We need to proclaim Christ abroad, outside our homes and churches, because He is our creator, sustainer and Savior. We want everyone to know of His love and faithfulness.

1. A definition of come is to be available, a definition of sound is to broadcast and a definition of abroad is not necessarily in a foreign country but out and about. In the light of those definitions “rewrite” the first line of the hymn:

2. We are not only to sound out His praise but also do what?

3. Who is Jehovah according to the hymn?

4. Verse 2: He formed:

 Gave seas:

5. Who are His own?

6. Verse 3: Where are we to worship?

7. What are we to do before the Lord?

8. Whose works are we?

So whose are we not?

9. How come we are His works?

10. Verse 4: A synonyms for attend are heed, listen to. What are we to do to His voice?

 When?

11. What would we do to “provoke” His rod?

12. Who are the “people of His choice”?

13. Did they always listen?

14. How can we “own” our gracious God?